



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4606

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/554,401 | <b>FILING OR 371(c)<br/>DATE</b><br>11/14/2006<br><b>RULE</b> | <b>CLASS</b><br>710 | <b>GROUP ART UNIT</b><br>2111 | <b>ATTORNEY<br/>DOCKET NO.</b><br>SB-1001-US |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Masayoshi Son, Tokyo, JAPAN;  
 Satoru Yoshikawa, Aichi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/05733 04/21/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-120194 04/24/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 01/24/2007

|  |                                      |                                |                              |                                    |
|--|--------------------------------------|--------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>7 | <b>TOTAL<br/>CLAIMS</b><br>7 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                      |                                |                              |                                    |
| Verified and Acknowledged  | Examiner's Signature                 | Initials                       |                              |                                    |

**ADDRESS**

62008

**TITLE**

PC CARD AND PC CARD CONTROL METHOD

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|---|---|